

Fisheries Department, Gujarat State

Assistant Superintendent of Fisheries (Senior) Class - 3 Recruitment Test Date: 27-December-2015

A	Key_A		B	Key_B		C	Key_C		D	Key_D
1	B		1	C		1	D		1	A
2	D		2	D		2	C		2	B
3	A		3	A		3	A		3	C
4	D		4	D		4	D		4	D
5	A		5	B		5	B		5	C
6	B		6	A		6	A		6	D
7	C		7	A		7	B		7	A
8	D		8	C		8	B		8	B
9	B		9	B		9	A		9	C
10	D		10	B		10	B		10	A
11	B		11	C		11	B		11	B
12	C		12	A		12	B		12	C
13	D		13	D		13	D		13	B
14	B		14	D		14	A		14	C
15	C		15	D		15	B		15	D
16	D		16	A		16	A		16	A
17	B		17	B		17	C		17	B
18	B		18	C		18	A		18	C
19	C		19	D		19	B		19	D
20	D		20	A		20	C		20	B
21	A		21	D		21	B		21	C
22	B		22	C		22	D		22	A
23	A		23	A		23	A		23	D
24	B		24	D		24	D		24	B
25	C		25	B		25	A		25	A
26	A		26	A		26	B		26	C
27	B		27	B		27	C		27	B
28	C		28	B		28	D		28	C
29	A		29	A		29	B		29	D
30	B		30	B		30	D		30	A
31	A		31	B		31	B		31	C
32	B		32	B		32	C		32	D
33	C		33	D		33	D		33	A
34	D		34	A		34	B		34	D
35	C		35	B		35	C		35	B
36	D		36	A		36	D		36	A
37	A		37	C		37	B		37	A
38	B		38	A		38	B		38	C
39	C		39	B		39	C		39	B
40	A		40	C		40	D		40	B
41	B		41	B		41	A		41	C
42	C		42	D		42	B		42	A
43	B		43	A		43	A		43	D
44	C		44	D		44	B		44	D
45	D		45	A		45	C		45	D
46	A		46	B		46	A		46	A
47	B		47	C		47	B		47	B
48	C		48	D		48	C		48	C
49	D		49	B		49	A		49	D
50	B		50	D		50	B		50	A

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A	Key_A		B	Key_B		C	Key_C		D	Key_D
51	C		51	B		51	A		51	D
52	A		52	C		52	B		52	C
53	D		53	D		53	C		53	A
54	B		54	B		54	D		54	D
55	A		55	C		55	C		55	B
56	C		56	D		56	D		56	A
57	B		57	B		57	A		57	B
58	C		58	B		58	B		58	B
59	D		59	C		59	C		59	A
60	A		60	D		60	A		60	B
61	C		61	A		61	B		61	B
62	D		62	B		62	C		62	B
63	A		63	A		63	B		63	D
64	D		64	B		64	C		64	A
65	B		65	C		65	D		65	B
66	A		66	A		66	A		66	A
67	A		67	B		67	B		67	C
68	C		68	C		68	C		68	A
69	B		69	A		69	D		69	B
70	B		70	B		70	B		70	C
71	C		71	A		71	C		71	B
72	A		72	B		72	A		72	D
73	D		73	C		73	D		73	A
74	D		74	D		74	B		74	D
75	D		75	C		75	A		75	A
76	A		76	D		76	C		76	B
77	B		77	A		77	B		77	C
78	C		78	B		78	C		78	D
79	D		79	C		79	D		79	B
80	A		80	A		80	A		80	D
81	D		81	B		81	C		81	B
82	C		82	C		82	D		82	C
83	A		83	B		83	A		83	D
84	D		84	C		84	D		84	B
85	B		85	D		85	B		85	C
86	A		86	A		86	A		86	D
87	B		87	B		87	A		87	B
88	B		88	C		88	C		88	B
89	A		89	D		89	B		89	C
90	B		90	B		90	B		90	D
91	B		91	C		91	C		91	A
92	B		92	A		92	A		92	B
93	D		93	D		93	D		93	A
94	A		94	B		94	D		94	B
95	B		95	A		95	D		95	C
96	A		96	C		96	A		96	A
97	C		97	B		97	B		97	B
98	A		98	C		98	C		98	C
99	B		99	D		99	D		99	A
100	C		100	A		100	A		100	B

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Advt No. GF/2015-16/1

Candi. Seat No.	Sr. No.	Post Code	Post Name	Question Paper Set (A/B/C/D)	Question No	Question	Options		Key uploded on website	Key Suggested By Candidate	Remark by Candidate (Reference of the suggested answer OR Remark by the candidate)
							A				
	1						A				
							B				
							C				
							D				
	2						A				
							B				
							C				
							D				

****Note:**

In case of any query in Answer Key uploaded on website, send your queries in this excel sheet to "**email id**"
or send written queries in above format to below mentioned address only so as to reach before **3rd Feb-2016**

email-id :atdir-pln-fisheries@gujarat.gov.in

Address: Block No. 10/3, Dr. Jivaraj Mehta Bhavan
Gandhinagar-382010